

Rodney P. Green, Ph.D. Superintendent 1585 Meisner Road East China, MI 48054-4143

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February 1, 2006

Dear Company Representative,

East China School District will be accepting bids for the management of the school food service operation for the forthcoming year. The mandatory pre-bid meeting is scheduled for *February 16, 2006* at 10:00 am at the *East China School District Administrative Offices, 1585 Meisner, East China, MI 48054*. Please respond in writing to indicate whether you will or will not be attending this meeting. A bid packet will be available at that time. There is a 5% bid bond requirement.

The contracting process is strictly controlled by United States Department of Agriculture (USDA) procurement regulations. Please clear all contact with any district personnel, vendors, contractors, or board members with me. Any attempt to unduly influence district staff, administration, vendors, contractors, or board members will automatically disqualify you as a bidder.

If I can provide more information, please call me at (810) 676-1005. If you should need to contact the Michigan Department of Education, please call Cheryl Schubel at (517) 241-2597.

Sincerely,

Barbara Haman Executive Director for Finance

COST REIMBURSABLE CONTRACT

E. CONTRACT TERMS

This contract shall be for a period of one year beginning on or about July 1, 2006 and ending June 30, 2007 with up to four one-year renewals, with mutual agreement between the SFA and the FSMC.

Renegotiation of the administrative and management fees charged to the SFA in subsequent years of the agreement must not increase during the term of this contract.

F. PRE-BID MEETING

Interested bidders must meet to review the specifications, to clarify any questions, and for a walk-through of the facilities with school officials on February 16, 2006 at 10:00 am at the following location: East China School District Administrative Offices, 1585 Meisner, East China, MI 48054. Attendance is required.

G. LATE BIDS

Any bid received after the exact time specified for receipt will not be considered.

H. BONDING REQUIREMENT

Bid Guarantee: Bidder shall submit with his/her bid, a bid guarantee in the amount of five percent (5%) of the total bid price, which shall be in the form of a firm commitment such as a bid bond, postal money order, certified check, cashiers check or irrevocable letter of credit. Bid guarantees other than bid bonds will be returned (a) to unsuccessful bidders as soon as practicable after the opening of bids; and (b) to the successful bidder upon execution of such further contractual documents (i.e., insurance coverage) and bonds as may be required by the bid.

I. GIFTS FROM FSMC

The SFA's officers, employees, or agents shall neither solicit nor accept gratuities, favors, or anything of monetary value from contractors or potential contractors. To the extent permissible under State law, rules, or regulations, such standards shall provide for appropriate penalties, sanctions, or other disciplinary actions to be applied for violations of such standards.

J. SELECTION OF MANAGER

The SFA reserves the right to interview and approve the on-site food service manager.

K. EMPLOYEES

The SFA does not directly employ any food service workers.

L. MEAL EQUIVALENTS

For the purpose of making the meal count computation, the number of lunches/breakfasts served to children shall be determined by actual count. The FSMC and SFA shall determine meal equivalents by dividing the net a la carte and catering revenue by the sum of the Federal free lunch reimbursement plus the value of USDA entitlement and bonus-donated foods. This equivalent factor will be used for the

STANDARD TERMS AND CONDITIONS

I. SCOPE AND PURPOSE

- A. The Food Service Management Company (FSMC) shall operate in conformance with the School Food Authority's (SFA) Agreement with the Michigan Department of Education (MDE) SM-4458 and attachments.
- B. The FSMC, as an independent contractor, shall have the exclusive right to operate the National School Lunch Program (NSLP), and/or School Breakfast Program (SBP), and/or Special Milk Program (SMP), and/or Summer Food Service Program (SFSP).
- C. The FSMC shall be an independent contractor and not an employee of the SFA. The employees of the FSMC are not employees of the SFA.
- D. The food service provided shall be operated and maintained as a benefit to the SFA's students, faculty, and staff.
- E. All income accruing as a result of payments by children and adults, federal and state reimbursements, and all other income from sources such as donations, special functions, grants, loans, etc., shall be deposited in the SFA's food service account. Any profit or guaranteed return shall remain in the SFA food service account. The SFA and the FSMC agree that this contract is neither a "cost-plus-a-percentage-of-income" nor a "cost-plus-a-percentage-of-cost" contract, as required under 7 CFR 210.16(c), 7 CFR 3016, and 7 CFR 3019.
- F. The SFA shall be legally responsible for the conduct of the food service program, and shall supervise the food service operations in such manner as will ensure compliance with the rules and regulations of the MDE and the United States Department of Agriculture (USDA) regarding each of the Child Nutrition Programs covered by this contract.
- G. The SFA shall retain control of the Child Nutrition Programs food service account and overall financial responsibility for the Child Nutrition Programs.
- H. The SFA shall establish all selling prices for reimbursable and non-reimbursable meals/milk and a la carte prices. Exception: Non-pricing programs need not establish a selling price for reimbursable meals/milk.
- I. The FSMC shall provide additional food service, such as banquets, parties, refreshments for meetings, etc, as requested by the SFA. The SFA or requesting organization will be billed for the actual cost of food, supplies, and labor; plus a mutually agreed upon mark up and the FSMC overhead and administrative expenses if applicable, for providing such service. USDA commodities shall not be used for these special functions.
- J. The FSMC shall cooperate with the SFA in promoting nutrition education and coordinating the SFA's food service with classroom instruction.

- F. The SFA shall be responsible for conducting any hearings related to determinations regarding eligibility for free and reduced price meals and free milk.
- G. The SFA shall be responsible for verifying applications for free and reduced price meals, as required by federal regulations.
- H. The SFA shall be responsible for performing the annual on-site review.

IV. USDA DONATED FOOD

- A. Any USDA donated food received by the SFA and made available to the FSMC must accrue solely to the benefit of the SFA's non-profit school food and shall be fully utilized therein.
- B. The SFA shall retain title to all USDA donated food.
- C. The FSMC is prohibited from entering into any processing contracts utilizing USDA donated food on behalf of the SFA.
- D. The FSMC shall accept liability for any negligence on its part that results in any loss of, improper use of, or damage to, USDA donated food.
- E. The FSMC shall select, accept, and use USDA donated food in as large quantities as may be efficiently utilized in the SFA's non-profit food service, subject to approval of the SFA.
- F. The FSMC shall account for all USDA donated food separately from purchased food unless the SFA has chosen not to maintain a separate inventory. The FSMC is required to maintain accurate and complete records with respect to the receipt, use/disposition, storage, and inventory of USDA donated food. Failure by the FSMC to maintain the required records under this contract shall be considered prima facie evidence of improper distribution or loss of the USDA donated food.
- G. The FSMC shall have records available to substantiate that the full value of all USDA donated food is used solely for the benefit of the SFA.
- H. If this is a fixed price contract, the SFA must determine the existence of the proper pass through value of the USDA donated commodities, e.g., credits or reductions on the invoice in the month of utilization.

If this is a cost-based contract, the FSMC must provide the district with a copy of the quarterly Recipient Entitlement Balance Report from MDE.

In either case, the values are to be based on the values at the point the SFA receives the commodities from the State distributing agency and are to be based on the MDE Commodity Value Added Listing pertinent to the time period. This information is available from the Michigan Department of Education, Food Distribution Program.

VII. BOOKS AND RECORDS

- A. The FSMC shall maintain such records (supported by invoices, receipts, or other evidence) as the SFA will need to meet monthly reporting responsibilities and shall submit monthly operating statements in a format approved by the SFA no later than twenty (20) calendar days of the succeeding month in which services were rendered. Participation records shall be submitted in a timely manner to facilitate claims submission no later than the tenth (10th) day of the succeeding month in which services were rendered. The SFA shall perform edit checks on the participation records provided by the FSMC prior to the preparation and submission of the claim for reimbursement.
- B. The FSMC shall maintain records at the SFA to support all allowable expenses appearing on the monthly operating statement. These records shall be kept in an orderly fashion according to expense categories.
- C. The SFA shall conduct an internal audit of food, labor, and other large expense items quarterly, as well as performing random audits on smaller expense categories.
- D. The SFA and the FSMC must provide all documents as necessary for the independent auditor, MDE Reviewers, or agents of USDA to conduct the SFA's single audit.
- E. Books and records of the FSMC pertaining to the Child Nutrition Program operations shall be made available, upon demand, in an easily accessible manner for a period of three (3) years from the end of the contract term (including renewals) to which they pertain, for audit, examination, excerpts, and transcriptions by the SFA and/or any state or federal representatives and auditors.
- F. If audit findings regarding the FSMC's records have not been resolved within the three (3) year record retention period, the records must be retained beyond the three (3) year period, for as long as required for the resolution of the issues raised by the audit.
- G. The FSMC shall not remove state or federal required records from SFA premises upon contract termination.
- H. The SFA shall conduct a quarterly internal review of all records and documentation associated with the procurement of food and non-food items to ensure that the FSMC is complying with all applicable competitive procurement procedures according to 7 CFR Parts 3016 and 3019. The FSMC is to properly credit the SFA's food service account monthly for all discounts, rebates, and allowances received by the FSMC from the purchase of goods and services on the behalf of the SFA.
 - All costs charged to the SFA must be net of all discounts, rebates, and allowances received by the FSMC. This cost reduction shall be shown on the monthly invoice or operating statement as a credit or reduction to the amount billed to the SFA. In turn, the SFA must ensure that the food service account is being credited for these entitled discounts, rebates, and allowances.
- I. The FSMC shall surrender to the SFA upon termination of the contract all records pertaining to the operation of the food service, to include all food and non-food inventory records, menus, production records, product invoices, claim documentation, financial reports, and procurement documentation. The records shall be in appropriate order and complete to the extent necessary to reconstruct individual cost of prior FSMC billings.

X. USE OF ADVISORY GROUP/MENUS

- A. The FSMC shall participate in the formation and establishment and periodic meetings of the SFA advisory board, comprised of students, teachers, and parents, to assist in menu planning.
- B. The FSMC must comply with the twenty-one (21) day menu developed by the SFA for NSLP, and/or SBP, included in the request for bid/proposal. Any changes made by the FSMC after the first twenty-one (21) day menu for the NSLP and/or SBP may be made only with the approval of the SFA. The SFA shall approve the menus no later than two (2) weeks prior to service.

XI. USE OF FACILITIES, INVENTORY, EQUIPMENT, AND STORAGE

- A. The SFA will make available without any cost or charge to the FSMC, area(s) of the premises agreeable to both parties in which the FSMC shall render its services.
- B. The SFA may request of the FSMC additional food service programs; however, the SFA reserves the right, at its sole discretion, to sell or dispense food or beverages provided such use does not interfere with the operation of the Child Nutrition Programs. However, this does not include the expansion of food service operations outside the confines of the school/school district, such as expansion to non-affiliated charter schools, non-public, or neighboring public schools, which were not part of the original bid.
- C. The FSMC and the SFA shall inventory the equipment and commodities owned by the SFA, including but not limited to, silverware, trays, chinaware, glassware, and kitchen utensils. This will be performed at the beginning of the contract and at the beginning of each successive school year if the renewal option is utilized.
- D. The FSMC shall maintain the inventory of silverware, chinaware, kitchen utensils, and other operating items necessary for the food service operation and at the inventory level as specified by the SFA.
- E. The SFA will replace expendable equipment and replace, repair, and maintain non-expendable equipment except when damages result from the use of less than reasonable care by the employees of the FSMC.
- F. The FSMC shall maintain adequate storage practices, inventory and control of USDA donated foods in conformance with the SFA's agreement with the Michigan Department of Education.
- G. The SFA shall provide the FSMC with local telephone service.
- H. The SFA shall furnish and install any equipment and/or make any structural changes needed to comply with federal, state, or local laws, ordinances, rules, and regulations.
- I. The SFA shall be responsible for any losses including USDA donated foods, which may arise due to equipment malfunction or loss of electrical power not within the control of the FSMC.
- J. All food preparation and serving equipment owned by the SFA shall remain on the premises of the SFA.

G. The FSMC shall comply with all local and state sanitation requirements in the preparation of food.

XIV. LICENSES, FEES & TAXES

- A. The FSMC shall be responsible for paying all applicable taxes and fees, including but not limited to, excise tax, state and local income tax, and payroll and withholding taxes for FSMC employees. The FSMC shall hold the SFA harmless for all claims arising from payment of such taxes and fees. The extent of responsibility is designated in the cost responsibility attachment to this document.
- B. The FSMC shall obtain and post all licenses and permits as required by federal, state, and/or local law.
- C. The FSMC shall comply with all SFA building rules and regulations.

XV. NON-DISCRIMINATION

Both the SFA and the FSMC agree that no child who participates in the NSLP, SBP, SMP or SFSP, will be discriminated against on the basis of race, color, national origin, age, sex, or disability.

XVI. EMERGENCY CLOSING

- A. The SFA shall notify the FSMC of any interruption in utility service of which it has knowledge.
- B. The SFA shall notify the FSMC of any delay in the beginning of the school day or the closing of school(s) due to snow or other emergency situations.

XVII. TERM & TERMINATION

- A. This contract shall become effective on July 1, 2006 and terminate on June 30, 2007 with up to four one-year renewals with mutual agreement between the SFA and the FSMC.
- B. The SFA or the FSMC may terminate the contract for cause by giving sixty (60) days written notice.
- C. Neither the FSMC nor the SFA shall be responsible for any losses resulting if the fulfillment of the terms of the contract shall be delayed or prevented by wars, acts of public enemies, strikes, fires, floods, acts of God, or for any acts not within the control of the FSMC or the SFA, respectively, and which by the exercise of due diligence they were unable to prevent.

XVIII. NON-PERFORMANCE BY FSMC

- A. In the event of the FSMC's non-performance under this contract and/or the violation or breach of the contract terms, the SFA shall have the right to pursue all administrative, contractual, and legal remedies against the FSMC and shall have the right to seek all sanctions and penalties as may be appropriate.
- B. The FSMC shall pay the SFA the full amount of any meal over claims, which are attributable to the FSMC's negligence, including those over claims based on review or audit findings, which occurred during the effective dates of original and renewal contracts.

- B. The FSMC shall comply with the provisions of the bid specifications, which are hereby in all respects made a part of this contract.
- C. No provision of this contract shall be assigned or subcontracted without prior written consent of the SFA.
- D. No waiver of any default shall be construed to be or constitute a waiver of any subsequent claim.
- E. This response to the IFB or RFP and any riders, addenda, or appendices thereto constitutes the entire contract between the SFA and the FSMC.
- F. Any silence, absence, or omission from the contract specifications concerning any point shall be regarded as meaning that only the best commercial practices are to prevail and that only materials (e.g., food, supplies, etc.) and workmanship of a quality that would normally be specified by the SFA are to be used.
- G. Payments on any claim shall not preclude the SFA from making a claim for adjustment on any item found not to have been in accordance with the provisions of this contract and bid specifications.
- H. The SFA shall be responsible for ensuring the resolution of program review and audit findings.
- This contract is subject to review and approval by the Michigan Department of Education, School Meals Program.

| Bid Point Calculator and Evaluation Cri | teria (Cost R | elmbursa | ble Contr | act Only) | | |
|---|---------------|----------|-----------|-----------|----------|----------|
| | | | Compa | ny Name | | |
| · | | | | | | |
| Maximum Points 100 <u>High Points Wins Contract</u> | | | | | | |
| | | | | | | |
| Bid Calculation and Evaluation Criteria | | | | | | |
| Bid (Est old price per meat from lowest to reginest) | | | | | | |
| Subtract lowest bid from bid alloves— | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Divide answer rom above by towest old | - <u></u> | #DIV/0! | #DIV/0] | #DIV/0! | #DIV/0! | #DIV/01 |
| Subtract aristier above from 4. | 1.00 | #DIV/01 | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/01 |
| 53 Multiply answer above by 53 or more | 53.00 | #DIV/0! | #DIV/0I | #DIV/0! | #DIV/0! | #DIV/0I |
| Pts. List Non-Price Criteria and Sub-criteria Below - (points will total 160 when a to Bid Points) | ıdded | | | | | |
| 5 District Manager Support | | | | | | |
| Experience managing/stalfing K-12 school districts food service program (2 | pts) | | | | | |
| Level of support and guidance provided to on-site manager (2 pts) | | | | | | |
| In-state District Manager (1 pt) | | | | | | |
| 9 FSMC References | | | | : | | |
| Relationship/communication with the School District (3 pts) | | | | | | |
| StudenVslaff/parent satisfaction (3 pts) | | | | | | |
| Awareness and timely compsance w/government regulations/requirements (| 3 pts) | | | | | |
| 3 Integrity/Reliability of Budget and Actual Financial Information | | | | | | |
| Integrity of cost and revenue Information (3 pts) | | | | | | |
| 6 Manager Candidate | | | | | | |
| Experience working in school food service, 5 years or more (2 pls) | | | | | | |
| Experience staffing K-12 breakfast and lunch programs (2 pts) | | | | | | |
| Experience with menu development and special events (2 pts) | | | | | | |
| 4 Nutrition Education | | | | | | |
| Samples/examples of materials used to promote healthy messages (2 pts) | | | | | | |
| Assistance with implementation of wellness plan (2 pts) | | | | | | , , |
| 10 Past Performance | | | | | | |
| Experience working collaboratively w/various school personnel (5 pts) | | | | | | |
| | | | | | | |
| Results of Coordinated Review Effort (CRE) (5 pts) | | | | | | |
| 5 Plan to increase Participation | - | | | | | |
| Innovative ways of promoting breakfast and lunch programs (2 pts) | | | | | | |
| Alternate menu chołces/offerings (2 pts) | | | | | | |
| Innovative ways of providing quick and efficient service (1 pt) | | | | | | |
| 5 District Specific Requirements | | | | | | |
| Experience working with Meal Magic Point of Service System (5 pts) | | | | | #D# !!!! | 4D+ (10) |
| 100 T | OTAL 53.00 | #DiV/0! | #D!V/0! | #DIV/0! | #D(V/0! | #D3V/0 |

| | | | LABOR | AND FR | LABOR AND FRINGE WORKSHEET | KSHEET | | | | |
|---------------------------|------------------|----------|------------|---------|-------------------------------|--------------|------------|------------|-------------|--|
| | | | | | FSMC Employees | | | | | |
| | | | Pay rates | | for the School Year 2004-2005 | 4-2005 | | | | |
| | | | | | | Retirement % | FICA/Med % | Wk Comp % | | |
| | | | | | | 8.00% | 7.65% | 8.00% | | |
| | | | | | | | | | | |
| School | | | | Annual | Total | | | | Insurance & | |
| Building* | Job Title* | Hrly Pay | Daily Hrs* | Days* · | Wages* | Retirement* | FICA* | Work Comp* | Longevity | |
| Holy Cross | Server/Heiper | 8.00 | 3.25 | 160.00 | 4,160.00 | 332.80 | 318.24 | 332.80 | • | |
| St. Clair Middle School | Sandwich Central | 8.61 | 4.25 | 175.00 | 6,403.69 | 512.30 | 489.88 | 512.30 | 28.00 | |
| Marine City Middle School | Server/Helper | 8.65 | 4.75 | 175.00 | 7,190.31 | 575.23 | 550.06 | 575.23 | • | |
| Marine City Middle School | Sandwich Central | 8.00 | 4.00 | 175.00 | 5,600.00 | 448.00 | 428.40 | 448.00 | , | |
| St. Clair High School | Salad Person | 9.32 | 5.00 | 175.00 | 8,155.00 | 652.40 | 623.86 | 652.40 | 1 | |
| Marine City Middle School | 2nd Cook | 9.38 | 6.50 | 175.00 | 10,669.75 | 853.58 | 816.24 | 853.58 | 3,225.00 | |
| Marine City Middle School | Server/Helper | 8.64 | 4.25 | 175.00 | 6,426.00 | 514.08 | 491.59 | 514.08 | , | |
| St. Clair High School | Server/Helper | 8.54 | 4.00 | 175.00 | 5,978.00 | 478.24 | 457,32 | 478.24 | • | |
| St. Clair High School | Server/Helper | 8.57 | 4.00 | 175.00 | 5,999.00 | 479.92 | 458.92 | 479.92 | 1 | |
| Gearing Elementary | Server/Helper | 8.00 | 00'9 | 186.00 | 8,928.00 | 714.24 | 682.99 | 714.24 | 28.00 | |
| St. Clair Middle School | 2nd Cook | 9.33 | 6.25 | 187.00 | 10,904.44 | 872.36 | 834.19 | 872.36 | 28.00 | |
| St. Clair Middle School | Server/Helper | 8.00 | 3.25 | 173.00 | 4,498.00 | 359.84 | 344.10 | 359.84 | 1 | |
| Belle River Elementary | Server/Helper | 8.49 | 6.00 | 186.00 | 9,474,84 | 757.99 | 724.83 | 757.99 | 28.00 | |
| Paims Elementary | Server/Helper | 8.65 | 5.50 | 186.00 | 8,848.95 | 707.92 | 676.94 | 707.92 | • | |
| Marine City Middle School | Head Cook | 10.52 | 6.75 | 187.00 | 13,278.87 | 1,062.31 | 1,015.83 | 1,062.31 | 28.00 | |
| Pine River Elementary | Server/Helper | 8.57 | 6.50 | 186.00 | 10,361.13 | 828.89 | 792.63 | 828.89 | 28.00 | |
| St. Clair Middle School | Baker | 9.42 | 6.25 | 175.00 | 10,303.13 | 824.25 | 788.19 | 824.25 | 28.00 | |
| Holy Cross | 2nd Cook | 8.65 | 4.75 | 160.00 | 6,574.00 | 525.92 | 502.91 | 525.92 | 1 | |
| St. Clair High School | 2nd Cook | 9.41 | 6.75 | 187.00 | 11,877.77 | 950.22 | 908.65 | 950.22 | 7,627.00 | |
| Marine City Middle School | Dishwasher | 8.64 | 4.75 | 175.00 | 7,182.00 | 574.56 | 549.42 | 574.56 | 1 | |
| Marine City Middle School | Salad Person | 9.10 | 5.25 | 175.00 | 8,360.63 | 668.85 | 639.59 | 668.85 | • | |
| St. Clair Middle School | Salad Person | 9.42 | 5.00 | 175.00 | 8,242.50 | 659.40 | 630.55 | 659.40 | • | |
| Eddy Elementary | Server/Helper | 8.56 | 6.50 | 186.00 | 10,349.04 | 827.92 | 791.70 | 827.92 | • | |
| Washington Elementary | Server/Helper | 8.40 | | 186.00 | 9,374.40 | 749.95 | 717.14 | 749.95 | 28.00 | |
| St. Clair Middle School | Head Cook | 10.52 | 7.00 | 175.00 | 12,887.00 | 1,030.96 | 985.86 | 1,030.96 | 53.00 | |
| St. Clair Van Driver | Van Driver | 9.00 | | 176.00 | 10,296.00 | 823.68 | 787.64 | 823.68 | ı | |
| Marine City Van Driver | Van Driver | 10.52 | | 176.00 | 10,183.36 | 814.67 | 779.03 | 814.67 | • | |
| St. Clair Middle School | 2nd Cook | 9.41 | 5.25 | 175.00 | 8,645.44 | 691.64 | 661.38 | 691.64 | 1 | |
| Office | Office Support | 10.34 | 7.00 | 240.00 | 17,371.20 | 1,389.70 | 1,328.90 | 1,389.70 | 232.00 | |
| Subs/OT/Catering | | | | | 10,000.00 | 800,00 | 765.00 | 800.00 | | |
| | | | | | 268,522.44 | 21,481.80 | 20,541.97 | 21,481.80 | 11,361.00 | |
| | | | | | | | | | | |
| | | | | | | | | | | |

COST INFORMATION



Based on 169 (Lunch) and 179 (Breakfast) Days of Service in School Year 2004-05

| EXPENSES: (From Food Service Account) | | TOTAL COST |
|---|-------|--------------|
| Food Cost-Including commodities delivery charge | \$ | 509,962.00 |
| Labor | \$ | 369,522.00 |
| Fringe Benefits | \$ | 114,380.00 |
| On-Site Manager Salary & Benefits | | ** |
| Contracted Services | \$ | 18,997.00 |
| Transportation Cost | \$ | 3,044.00 |
| Non-Food (Supplies and Other Materials) | \$ | 109,014.00 |
| Indirect Cost (Assigned to food service) | \$ | 60,000.00 |
| Other: | | |
| | | |
| | | • |
| | | |
| Tot | al_\$ | 1,184,919.00 |

FSMC Administrative Cost and FSMC Management Fee, if applicable, have not been included. Please refer to the district annual audit for additional cost information.

^{**}On-Site Manager Salary and Benefits are included in the 'Labor' and 'Fringe Benefits' line items above.

| | SCHOOL DISTE | SICT INFO | RMATION: LI | JNCH PROC | SRAM | | | |
|---|----------------------------|---------------|------------------|------------------|---|-----------------|------------------------|---------|
| | PRICES/COUNTS/OTHER INCOME | CES/COUR | ITS/OTHER I | NCOME | | | | |
| | | | - | | | | | |
| | | | | | Counts: | | | |
| | . Oct-04 | Meal | Prices: | *Rei | *Reimbursable Meal A | ADP: | *Total for School Year | /ear |
| | | | | | | | A la Carte and Other | ther |
| School Building | Enrollment | Adult | Student | Free | Reduced | Paid | Income (Catering) | (g) |
| St. Clair High School | 1,016 | \$ 2.25 | \$ 1.60 | 33 | 19 | 62 | €9 | 173,066 |
| Riverview High School | 184 | | \$ 1.60 | 14 | 2 | 2 | ₩. | 50 |
| Marine City Middle & High School | 1,458 | \$ 2.25 | <u> </u> | 06 | 29 | 59 | | 189,185 |
| St. Clair Middle School | 713 | | \$ 1.60 | 52 | 25 | 102 | 18 | 185,957 |
| Belle River Elementary | 344 | | 1.35 | 57 | 28 | 95 | 6 \$ | 9,500 |
| Gearing Elementary | 370 | \$ 2.25 | \$ 1.35 | 40 | 14 | 135 | | 17,020 |
| Palms Elementary | 229 | | _ | 13 | 6 | 93 | | 7,984 |
| Pine River Elementary | . 428 | \$ 2.25 | \$ 1.35 | 22 | 15 | 172 | \$ | 9,010 |
| Eddy Elementary | 383 | \$ 2.25 | \$ 1.35 | 39 | 18 | 143 | | ,230 |
| Washington Elementary | 314 | | <u> </u> | 43 | 52 | 106 | | 9,010 |
| **Cardinal Mooney/Holy Cross | 339 | \$ 2.25 | \$ 1.45 | 9 | 8 | 78 | \$ 32 | 32,904 |
| St. Mary's | 237 | | \$ 1.35 | 4 | ļ | 58 | | ,052 |
| | | | | | | | | |
| Total | 6,015 | | | 413.00 | 188.00 | 1,105.00 | 647,968.00 | 38.00 |
| | | | ļ. - | | | | | |
| *Check one: | | | | | | - | | |
| () The ADP (Average Daily Participation) and A la Carte/Cate | A la Carte/Catering | Information i | s based on data | from a projecti | ring Information is based on data from a projection for the current school year (2005-06) | school year (2) | 002-06) | |
| using the month(s) of insert month(s), year. | | | | | | | | |
| (X) The ADP (Average Daily Participation) and A la Carte/Catering Information is based on data from the entire previous school year (2004-05) | l A la Carte/Catering | y Information | is based on data | a from the entir | e previous school | year (2004-05 | | |
| | | | | | | | | |
| **this is an average of the two prices Holy Cross (1.50) | | | | | | | | |
| and Cardinal Mooney(1.75) | | | | | | ; | | |
| | | | | | | | | |
| | | | | | | | | |

--

| SCHOOL DI | L DISTRICT INFORMATION: BREAKFAST PROGRAM. | DRMATIC | ON: BREAK | -AST PROC | SRAM | | |
|--|--|----------------|----------------------------|------------------|---------------------|---------------|------------------------|
| | PRICES/C | OUNTS/ | PRICES/COUNTS/OTHER INCOME | OME | | | |
| | | | | | , | | |
| | | | | | Counts: | | |
| | (| | | | "A Joseph Moot ADD. | ġū. | *Total for School Vear |
| | Oct-04 | Mea | Meal Prices: | ווושע | นารสมาชาการ | 5 | A la Carte & Other |
| School Building | Enrollment | Adult | Student | Free | Reduced | Paid | Income |
| St. Clair High School | 1,016 | \$ 2.00 | \$ 1.00 | 1 | 1 | 6 | • |
| Riverview High School | 184 | \$ 2.00 | \$ 1.00 | 7 | _ | 2 | , |
| Marine City Middle & High School | 1,458 | \$ 2.00 | \$ 1.00 | 1 | - | 5 | * |
| St. Clair Middle School | 713 | \$ 2.00 | | 12 | က | 9 | • |
| Belle River Elementary | 344 | \$ 2.00 | \$ 1.00 | 11 | 3 | 10 | 1 |
| Gearing Elementary | 370 | \$ 2.00 | | 17 | 2 | 11 | |
| Palms Elementary | 229 | \$ 2.00 | \$ 1.00 | 9 | 2 | 17 | 3 |
| Pine River Elementary | 428 | \$ 2.00 | \$ 1.00 | 5 | _ | 5 | |
| Eddy Elementary | 383 | \$ 2.00 | \$ 1.00 | 6 | 3 | 7 | 1 |
| Washington Elementary | 314 | \$ 2.00 | \$ 1.00 | 13 | 4 | 7 | |
| Cardinal Mooney/Holy Cross | 339 | N/A | N/A | A/A | N/A | A/A | • |
| St. Mary's | 237 | N/A | A/A | A/N | N/A | N/A | |
| | | | | 04 00 | 24.00 | 70.07 | |
| Total | CIU,0 | | | 00.10 | 00,12 | 00.67 | |
| *Check one: | | - | | | | | |
| and A | la Carte/Catering Information is based on data from a projection for the current school year (2005-06) | ormation is | based on data | from a projec | tion for the cu | rrent school | year (2005-06) |
| using the month(s) of insert month(s), year. | | | | | | | |
| (X) The ADP (Average Daily Participation) and A la C | A la Carte/Catering Information is based on data from the entire previous school year (2004-05) | formation is | s based on dat | a from the enti | re previous so | chool year (2 | 004-05). |
| | - | | | | | | |
| | | | | | | | |

REVENUE INFORMATION

Based on 169 Days of Lunch/179 Days of Breakfast in School Year 2004-05

| | LOCAL REVE | NUE | | | |
|---------------------------|-----------------------------|---------------------------------|----------------|-----------------------------|--------------|
| Breakfasts: | Number Sold: | Price: | | | |
| Paid | 12,209 | \$1.00 | • | \$12,209.00 | |
| Reduced | 2,925 | 0.30 | | 877.50 | |
| Adult | | | | 0.00 | |
| | В | reakfast Revenue: | | \$13,086.50 | |
| Lunches: | | | | 4400 000 75 | |
| Elementary Paid | 135,325 | 1.35 | | \$182,688.75 | |
| Secondary Paid* | 49,461 | 1.60 | | 79,137.60 | |
| Reduced | 31,587 | 0.40 | | 12,634.80 | |
| Adult | 5,669 | 2,25 Lunch Revenue: | | 12,755.25 \$287,216.40 * | |
| Special Milk | Spe | cial Milk Revenue: | | | |
| *A la Carte Sales | • | = | \$ | 598,163.94 | \$647,967.53 |
| Catering and Other Fun | etions | = | \$ | 37,048.34 | |
| Other, i.e., Head Start, | Senior Citizens, etc. | = | \$ | - | |
| Other Sponsors | Oction Chizona, ato. | | \$ | | |
| Summer Programs | | | \$ | - | |
| | To | ital Local Revenue | | \$935,515.18 * | |
| | vending machines, if applic | SEMENTS: | | | |
| | Number Sold: | Federal Rates for SY 2004-05 | | | |
| Breakfasts: | Ramber dota. | 0.200.00 | - | | |
| Free | 9,470 | 1.23 | \$ | 11,648.10 | \$ 25,108.03 |
| Free, severe need | 5,235 | 1.47 | | 7,695.45 | • |
| Reduced | 1,941 | 0.93 | | 1,805.13 | |
| Reduced, severe need | 984 | 1.17 | | 1,151.28 | |
| Paid | 12,209 | 0.23 | \$ | 2,808.07 | |
| Lunches: | | | | | |
| Free | 69,153 | 2.24 | | 154,902.72 | \$251,827.86 |
| Free, severe need | | | \$ | - | |
| Reduced | 31,587 | 1.84 | . . | 58,120.08 | |
| Reduced, severe need | 404 700 | 0.21 | \$ - \$ | 38,805.06 | - |
| Paid Paid, severe need | 184,786 | 0,21 | - \$ - \$ | - | |
| , | Total Mea | ls Reimbursement | \$ | 276,935.89 | |
| Special Milk: | | | | | |
| Paid | | 0.1700 | _ | 0 | |
| Free | | varies | - | | |
| | Special M | ilk Relmbursement | \$ | | |
| | Total Federal Reimburs | ement | \$ | 276,935.89 | |
| | State Reimbursement | | \$ \$ \$ | 56,129.00 | |
| | Interest Income | | \$ | 5,481.00 | |
| | Total Local Revenue | | \$ | 935,515.18 | |
| | • | | _ | 1 274 064 07 * | |

- () These figures are based on projected revenue for the currect school year (2005-06) using the month(s) of insert month(s), year. (Remember to change federal reimbursement rates)
- (X) These figures are based on actual revenue from the previous school year (2004-05).

Total Revenue

1,274,061.07 *

^{*}Revenue totals are understated by approximately \$174 in comparison to the Y/E 4012 Report. Immaterial difference exists because 'Cardinal Mooney/Holy Cross' (considered one building for claim purposes) meal counts are included in 'Secondary Paid' above at \$1.60; as noted on the 'SD Info - Lunch' worksheet, Holy Cross (K-8) lunch price is \$1.50 and Cardinal Mooney (9-12) lunch price is \$1.75. The difference in price creates this immaterial difference.

MEALS AND MEAL EQUIVALENT CALCULATOR

| Federal Free Lunch Rate | \$ | 2.3200 | | |
|-------------------------|---------|---------------|--------------------|---------|
| + Commodity Rate | \$ | 0.1750 | | |
| Total | \$ | 2.4950 | | |
| *A la carte a | nd cate | ering income | \$ 647,967.53 | |
| Me | 259,706 | | | |
| | | · 1 | Breakfasts Served | 29,839 |
| | | | Lunches Served | 285,526 |
| | *T | otal Meals an | d Meal Equivalents | 575,071 |

A la Carte income includes income from dining room operations which are not part of the Reimbursable Meals Program.

*Check one:

- () The a la carte and catering income, total meals and meal equivalents is based on data from a projection for the current school year (2005-06) using the month(s) of insert month(s), year.
- (X) The a la carte and catering income, total meals and meal equivalents is based on data from the entire previous school year (2004-05).

| SCI | SCHOOL DISTRICT | RICT INFORMATION: BUILDING DEMOGRAPHICS | SUILDING DEMO | GRAPHICS | |
|----------------------------------|--|---|--|-----------|--|
| | | AND SERVICE INFORMATION | RMATION | | |
| | See | ~~See attached copy of October 2005 claim~~ | ber 2005 claim~~ | | |
| | | Service | Service Times | | Meal System |
| School Building | Grades | Breakfast | Lunch | Days/Year | NuMenus or Food Based |
| St. Clair High School | 9-12 | SEE ATTACH | SEE ATTACHED SCHEDULE | 179 | NuMenus |
| Riverview High School | 9-12 | | The state of the s | 179 | NuMenus |
| Marine City Middle & High School | 6-12 | | | 179 | NuMenus |
| St. Clair Middle School | 8-9 | | | 179 | NuMenus |
| Belle River Elementary | χ ₅ | | | 179 | NuMenus |
| Gearing Elementary | K-5 | | | 179 | NuMenus |
| Palms Elementary | 大-5 | | | 179 | NuMenus |
| Pine River Elementary | Κ.5 | - | | 179 | NuMenus |
| Eddy Elementary | χ 5 | | | 179 | NuMenus |
| Washington Elementary | K-5 | | | . 179 | NuMenus |
| | | | | | And the first of the second se |
| Cardinal Mooney/Holy Cross | K-12 | | | 148 | NuMenus |
| St. Mary's | ኢ | | | 144 | NuMenus |
| | | | | | |
| | | | | | |
| | The state of the s | ANALON AND | | | |
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| | | | | | |

| School | Breakfast Times | School Lunches | | |
|--|------------------------------|--|---|--|
| St. Clair End St. Marys | No Breakfast | 1st: 12:07-12:27 | 2nd: 12:27-12:47 | |
| Eddy | 8:15-8:50 | 1ST: 11:20-11:40 2ND: 11:43-12:03 | 3rd: 12:06-12:26 4th: 12:29-12:49 5th: 12:52-1:12 | |
| Gearing | 8:30-8:50 | 1st: 11:20-11:40 2nd: 11:50-12:10 3rd: 12:15-12:35 | 4th; 12:40-1:00 5th: 1:05-1:25 | |
| Pine River | 8:15-9:00 | 1st: 11:15-11:35 2nd: 11:40-12:00 3rd: 12:05-12:25 | 4th: 12:20-12:40 5th: 12:40-1:00 6th: 12:50-1:10 | |
| St. Clair Middle | 7:50-8:15 | 1st: 11:32-11:52 2nd: 12:06-12:26 3rd:12:35-12:55 | | |
| St. Clair High | 7:00-7:30 | 1st 10:33-11:13 2nd 11:35-12:15 | | |
| <i>Marine City End</i> Holy Cross/Cardinal Mooney | No Breakfast | 1st: C.M. 10:35-11:00 H.C. 10:45-11:15 | 2nd: C.M. 11:05-11:30 H.C. 11:20-11:50 | 3rd: C.M. 11:30-11:55 H.C. 11:55-12:20 |
| Belle River | 8:30-8:45 | 1ST: 11:20-11:40 2ND: 11:35-11:55 3RD: 11:50-12:10 | 4th: 12:05-12:25 5th: 12:20-12:40 6th: 12:40-1:05 | |
| Palms | 8:15-8:45 | 1st: 11:25-12:05 2nd: 12:15-12:55 | | |
| Washington | 8:15-8:40 | 1st: 11:00-11:20 2nd: 11:20-11:40 | 3rd: 11:40-12:00 4th: 11:45-12:05 | 5th: 12:00-12:20 7th: 12:40-1:00 6th: 12:20-12:40 |
| Marine City Middle& High | 8:00-8:30 MS 7:00-7:30 HS | 1st: 10:40-11:05 2nd: 11:24-11:40 | 3rd: 11:44-12:00 4th: 12:24-12:40 | |

October SM-4012-SL Reimbursement Claim Form

Sponsor Name: EAST CHINA SCHOOL DISTRICT

Agreement Number: 74050

The following totals are an automatic accumulation of all site data entered.

Please verify that your totals are correct, and if correct, click the "yes"

button located on the bottom of this page.

| Breakfast (03 10 School(s | - |
|------------------------------|------|
| Total Servings | 5512 |
| Total Free | 3341 |
| Total Reduced | 664 |

| Lunch (03- 12 School(| - |
|--------------------------|-------|
| Total Servings | 39070 |
| Total Free | 10605 |
| Total Reduced | 3697 |

I CERTIFY THAT THIS CLAIM IS TRUE AND CORRECT, THAT RECORDS ARE AVAILABLE TO SUPPORT THIS CLAIM, AND THAT IT IS IN ACCORDANCE WITH THE TERMS OF THE EXISTING AGREEMENT.



Return to Main Menu

Caryud Illistor

School Meals Program Claims System

Main Menu | Logout |

| User Management |

CLAIM OVERVIEW

Sponsor: 74050 EAST CHINA SCHOOL DISTRICT

Control #: 61010802

Claim Month: October

Certified On:

You May Certify This Glaim

Site: 740501433 BELLE RIVER ELEMENTARY SCHOOL

Last Edit On: 11/9/2005 10:05:45 AM

| MEAL | TOTAL | TOTAL | TOTAL | TOTAL | DAYS | NUMBER OF | ELIGIBLE STUDENTS | SIONEMI |
|-----------|--------------|----------|----------|----------|--------|-----------|-------------------|------------|
| TYPE | SERVINGS | PAID | FREE | REDUCED | SERVED | FREE | REDUCED PRICE | ENROLLMENT |
| BREAKFAST | 00000822 | 00000227 | 00000425 | 00000170 | 21 | 000082 | 000028 | 000340 |
| LUNCH | 00003925 | 00002176 | 00001335 | 00000414 | 20 | 000082 | 000028 | 000340 |
| | dif Site Dat | | | | | | | |

Site: 740506978 CARDINAL MOONEY/HOLY CROSS

Last Edit On: 11/9/2005 9:43:54 AM

| MEAL | TOTAL | TOTAL | TOTAL FREE | ·TOTAL | DAYS NUM | NUMBER OF | ELIGIBLE STUDENTS | STUDENT ENROLLMENT |
|----------------------|----------|----------|---------------|----------|----------|-----------|-------------------|-----------------------|
| TYPE | SERVINGS | PAID | | REDUCED | SERVED | FREE | REDUCED PRICE | |
| LUNCH | 00001582 | 00001455 | 00000068 | 00000059 | 17 | 000006 | 000006 | 000338 |
| Enter/Edit Site Data | | | | | | | | |

Site: 740502120 GEARING ELEM SCH

Last Edit On: 11/9/2005 9:46:03 AM

| MEAL | TOTAL | TOTAL | TOTAL FREE | TOTAL DAYS N | NUMBER OF | ELIGIBLE STUDENTS | DIODEMI | |
|----------------------|----------|----------|---------------|--------------|-----------|-------------------|---------------|------------|
| TYPE | SERVINGS | PAID | | | SERVED | FREE | REDUCED PRICE | ENROLLMENT |
| BREAKFAST | 00000809 | 00000209 | 00000431 | 00000169 | 21 | 000047 | 000034 | 000376 |
| LUNCH | 00003614 | 00002448 | 00000690 | 00000476 | 20 | 000047 | 000034 | 000370 |
| Enter/Edit Site Data | | | | | | | | |

Site: 740502375 MARINE CITY MIDDLE SCHOOL

Last Edit On: 11/15/2005 4:16:17 PM

| MEAL | TOTAL | TOTAL PAID | TOTAL FREE | TOTAL DAYS REDUCED SERVED | NUMBER OF | ELIGIBLE STUDENTS | STUDENT | |
|----------------------|----------|---------------|---------------|---------------------------|-----------|-------------------|---------------|------------|
| TYPE | SERVINGS | | | | SERVED | FREE | REDUCED PRICE | ENROLLMENT |
| BREAKFAST | 00000935 | 00000240 | 00000602 | 00000093 | 21 | 000205 | 000069 | 001463 |
| LUNCH | 00005068 | 00001945 | 00002506 | 00000617 | 20 | . 000205 | 000009 | 001403 |
| Enter/Edit Sile Data | | | | | | | | |

Site: 740502934 PALMS ELEMENTARY SCHOOL

Last Edit On: 11/9/2005 9:47:37 AM

| MEAL | TOTAL | TOTAL PAID | TOTAL FREE | TOTAL | DAYS NUMBER OF | | ELIGIBLE STUDENTS | STUDENT |
|----------------------|----------|---------------|---------------|----------|----------------|---------------|-------------------|------------|
| TYPE | SERVINGS | | | REDUCED | SERVED | FREE | REDUCED PRICE | ENROLLMENT |
| BREAKFAST | 00000268 | 00000218 | 00000050 | 00000000 | 21 | 000014 000008 | | 000224 |
| LUNCH | 00002100 | 00001800 | 00000215 | 00000085 | 20 | 000014 | | 000224 |
| Enter/Edit Site Data | | | | | | | | |

Site: 740501051 PINE RIVER ELEMENTARY SCHOOL

Last Edit On: 11/9/2005 9:49:01 AM

| MEAL | TOTAL | TOTAL PAID | TOTAL FREE | TOTAL DAYS | NUMBER OF | ELIGIBLE STUDENTS | N SIODENI | | | |
|----------------------|----------|---------------|---------------|------------|-----------|-------------------|---------------|---------------|--|--------|
| TYPE | SERVINGS | | | REDUCED | SERVED | FREE | REDUCED PRICE | ENROLLMENT | | |
| BREAKFAST | 00000203 | 00000071 | 00000107 | 00000025 | 21 | 000047 000022 | | 000047 000022 | | 000454 |
| LUNCH | 00004796 | 00003825 | 00000666 | 00000305 | 20 | 000047 | 000022 | 000.57 | | |
| Enter/Edit Site Data | | | | | | | | | | |

Site: 740508924 RIVERVIEW EAST HIGH SCHOOL

Last Edit On: 11/15/2005 4:16:43 PM

| Site: 14000 | 0924 KIVER | (VIEW END | 1 111011 001 | IOOL | | Luoi | are On. 7 17 TOTE OF | |
|----------------------|------------|-----------------|---------------|----------|--------|-----------|----------------------|------------|
| MEAL | TOTAL | - TOTAL PAID | TOTAL FREE | TOTAL | DAYS | NUMBER OF | ELIGIBLE STUDENTS | I OLOPPIC |
| TYPE | SERVINGS | | | REDUCED | SERVED | FREE | REDUCED PRICE | ENROLLMENT |
| BREAKFAST | 00000475 | 00000000 | 00000475 | 00000000 | 21 | 000031 | 000012 | 000218 |
| LUNCH | 00000450 | 00000001 | 00000449 | 00000000 | 20 | 000031 | 000012 | 000210 |
| Enter/Edit Site Data | | | | | | | | |

Site: 740503664 ST CLAIR HIGH SCHOOL

Last Edit On: 11/15/2005 4:17:09 PM

| Site: 74000 | 3004 3 I UL | AIL HOLL | | | | LWOLL | Edit Offi Torres | | |
|----------------------|-------------|----------|---------------|------------------|--------|-----------|-------------------|------------|--|
| MEAL | TOTAL | TOTAL | TOTAL FREE | TOTAL DAYS SERVE | DAYS | NUMBER OF | ELIGIBLE STUDENTS | 1 210DEM1 | |
| TYPE | SERVINGS | PAID | | | SERVED | FREE | REDUCED PRICE | ENROLLMENT | |
| BREAKFAST | 00000384 | 00000088 | 00000253 | 00000043 | 21 | 000091 | . 000043 | 001038 | |
| LUNCH | 00003451 | 00002056 | 00001071 | 00000324 | 20 | | | 001030 | |
| Enter/Edit Site Data | | | | | | | | | |

Site: 740503665 ST CLAIR MIDDLE SCHOOL

Last Edit On: 11/15/2005 4:17:25 PM

| MEAL | TOTAL | TOTAL PAID | TOTAL FREE | TOTAL | DAYS | NUMBER OF | ELIGIBLE STUDENTS | I SIOPENI |
|----------------------|----------|------------|---------------|----------|--------|-----------|-------------------|------------|
| TYPE | SERVINGS | | | REDUCED | SERVED | FREE | REDUCED PRICE | ENROLLMENT |
| BREAKFAST | 00000467 | 00000145 | 00000250 | 00000072 | 21 | 000079 | 000042 | 000743 |
| LUNCH | 00004894 | 00003053 | 00001335 | 00000506 | 20 | 000079 | 000042 | 000743 |
| Enter/Edit Site Data | | | | | | | | |

Site: 740502900 ST MARYS ELEM

Last Edit On: 11/9/2005 9:55:15 AM

| MEAL | TOTAL | TOTAL | TOTAL FREE | TOTAL | DAYS | NUMBER OF | ELIGIBLE STUDENTS | STUDENT | |
|----------------------|----------|----------|---------------|----------|--------|-----------|-------------------|------------|--|
| TYPE | SERVINGS | PAID | | REDUCED | SERVED | FREE | REDUCED PRICE | ENROLLMENT | |
| LUNCH | 00001265 | 00001086 | 00000064 | 00000115 | 17 | 000007 | 000013 | 000237 | |
| Enter/Edit Site Data | | | | | | | | | |

Site: 740504153 THEO V EDDY ELEM SCHOOL

Last Edit On: 11/9/2005 9:56:25 AM

| MEAL | TOTAL SERVINGS | TOTAL PAID | TOTAL FREE | TOTAL DAYS REDUCED SERVED | NUMBER OF | ELIGIBLE STUDENTS | 1 2100FM | |
|-----------|-------------------|---------------|---------------|------------------------------|-----------|-------------------|---------------|------------|
| TYPE | | | | | SERVED | FREE | REDUCED PRICE | ENROLLMENT |
| BREAKFAST | 00000381 | 00000098 | 00000214 | 00000069 | 21 | 000071 | 000025 | 000401 |
| LUNCH | 00004237 | 00002717 | 00001131 | 00000389 | 20 | 000071 | 000023 | 000101 |

Enter/Edit Site Data

Site: 740504376 WASHINGTON ELEM SCHOOL

Last Edit On: 11/15/2005 4:17:41 PM

| MEAL | TOTAL | TOTAL | TOTAL FREE | TOTAL | DAYS | NUMBER OF | ELIGIBLE STUDENTS | STUDENT |
|----------------------|----------|----------|---------------|----------|--------|-----------|-------------------|------------|
| TYPE | SERVINGS | PAID | | REDUCED | SERVED | FREE | REDUCED PRICE | ENROLLMENT |
| BREAKFAST | 00000768 | 00000211 | 00000534 | 00000023 | 21 | 000000 | | |
| LUNCH | 00003688 | 00002206 | 00001075 | 00000407 | 20 | 000068 | 000028 | 000327 |
| Enter/Edif Site Data | | | | | | | | |

Return to Main Menu Logout

Split Session Kindergarten Special Milk SCHOOL DISTRICT INFORMATION: The services that are indicated below with an "x" are to be provided at the following Meals Adult × \times × A la Carte Offer vs Serve Breakfast \times Breakfast locations. Offer vs Serve Lunch \times Lunch St. Clair High School Riverview High School Marine City Middle & High School Cardinal Mooney/Holy Cross School Building Paims Elementary
Pine River Elementary
Washington Elementary St. Clair Middle School Belle River Elementary Gearing Elementary Eddy Elementary St Mary's

Cost Responsibility Detail Sheet

Indicate with an "x" whether the cost will be paid by the FSMC, the School District, or whether the cost does not apply to the prospective contract.

| | Areas of Responsibility | <u>FSMC</u> | SFA | <u>N/A</u> |
|---------------------|---|-----------------------|---------------|----------------------------|
| <u>Food</u> | Food Purchases Commodity Handling & Processing Charges Processing and Payment of Invoices | X X X | | |
| Non-Food | : | X | - | |
| <u>Labor</u> | FSMC Employees Salary/Wages Fringe Benefits & Insurance Retirement Payroll Taxes Workers Compensation Unemployment Compensation Preparation & Processing of Payroll | X X X X X | | |
| | SFA Employees Wages Fringe Benefits & Insurance Retirement Payroll Taxes Workers Compensation Unemployment Compensation Preparation & Processing of Payroll | | | X X X X X X |
| <u>Miscellaneou</u> | us/Additional Items Cleaning/Janitorial Supplies Paper/Disposable Supplies Tickets/Tokens/I.D. System Silverware/Glassware Initial Inventory Replacement During Operation | X X X | X | |
| <u>Telephone</u> | Local Long Distance | | X X | |
| <u>Uniforms</u> | | X | | |
| <u>Linens</u> | • | X | . | |
| Laundry | | Χ | | |

| Areas of Responsibility | FSMC | SFA | N/A |
|---|--------------|---------------------|---------------------------------------|
| Treeh Demond | | | |
| Trash Removal From Kitchen | | V | |
| From Dining Area | - | X X | |
| From Premises | | $\frac{\lambda}{X}$ | |
| | | | |
| Pest Control | | X | |
| Equipment Replacement & Repair | | | |
| Non-expendable | | Y | |
| Expendable | | <u>X</u> X | |
| | | | |
| Products & Public Liability | X | X | · |
| <u>Insurance</u> | Х | X | |
| | | | |
| Equipment Rental - copier | | X | |
| Car/Truck Rental (explain) | | | |
| <u> </u> | | | X |
| Vehicle Maintenance | | X | |
| Storage Costs | | | |
| Storage costs | | | X |
| Courier Services | | | Х |
| Non-Equip 5 | | | · · · · · · · · · · · · · · · · · · · |
| Non-FSMC Employee Recruitment | | | X |
| Sales Tax | | | Х |
| | | | |
| Other Taxes and Materials | | | X |
| Printing | | Х | |
| | | | |
| Promotional Materials | X | | |
| Other (cannot include overhead expenses incurred by FSMC) | | | |
| - Tomor | | | X |
| Cleaning Responsibilties | | | |
| Preparation Areas | X | | |
| Serving Areas | X | | · · · · · · · · · · · · · · · · · · · |
| Kitchen Floors | | X | ···· |
| Dining Room Floors | | X | |
| Hoods, Duct Work | | X | |
| Routine Cleaning of Tables and Chairs | | X | |
| Cafeteria Walls | | X | |
| Light Fixtures | | X | |
| Windows | | | |
| Grease Traps | | | |
| Restrooms | | _ | |
| • | | | |

EAST-CHINA ELEMENTARY BREAKFAST MENU OCTOBER 2005

| MONDAY | TUESDAY | Wednesday | <u>Thursday</u> | FRIDAY | |
|---|---|--|--|---|--|
| Marylanau. Gongreet | | | | | |
| 3 Blueberry Elfin Loaf String Cheese 100% Julce or Fresh Fruit Chilled Milk | 4 Mini Pancakes Sausage 100% Juice or Fresh Fruit Chilled Milk | 5 Bagel & Cream Cheese 100% Juice or Fresh Fruit Chilled Milk | 6 Waffle Sticks 100% Juice or Fresh Fruit Chilled Milk | 7 Cinnamaina French Toast Bites 100% Juice or Fresh Fruit Chilled Milk | |
| | Join us for Bro | eakfast only \$1.00 & | Reduced \$.30 | | |
| 10 Trix Watermelon Yogurt Graham Crackers 100% Juice or Fresh Fruit Chilled Milk | 11 Sausage Breakfast Pizza 100% Juice or Fresh Fruit Chilled Milk | 12 Yogurt & Granola Parfait 100% Juice or Fresh Fruit Chilled Milk | 13 Egg & Cheese English Muffin 100% Juice or Fresh Fruit Chilled Milk | 14 Apple Cinnamon Muffin Goldfish Graham 100% Juice or Fresh Fruit Chilled Milk | |
| 17 | 18 | 19 | 20 | 21 | |
| Bagel Stick Filled w/Cream Cheese 100% Juice or Fresh Fruit Chilled Milk | French Toast Sticks 100% Juice or Fresh Fruit Chilled Milk | Sara Lee Jumbo Blueberry Muffin 100% Juice or Fresh Fruit Chilled Milk | Cinnamon Breadsticks 100% Juice or Fresh Fruit Chilled Milk | Trix Strawberry- Banana Yogurt Graham Crackers 100% Juice or Fresh Fruit Chilled Milk | |
| Food Services provided by Chartwells | | | | | |
| Kellogg's Kellogg's Assorted Pop Tarts 100% Juice or Fresh Fruit Chilled Milk | 25 Sausage Pancake on a Stick 100% Juice or Fresh Fruit Chilled Milk | 26 Danimals Strawberry Yogurt Graham Crackers 100% Juice or Fresh Fruit Chilled Milk | 27 Ham & Cheese Bagel 100% Juice or Fresh Fruit Chilled Milk | 28 Apple Cinnamon Journey Bar String Cheese 100% Juice or Fresh Fruit Chilled Milk | |
| | Menu | subject to change without | notice | | |
| Sara Lee Jumbo Cheese Streusel Muffin 100% Juice or Fresh Fruit Chilled Milk | • | Daily: Cereal v akfast Every | | li | |

No person because of race, color, national origin, sex, age, or handicap shall be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination in our United States Department of Agriculture donated food and child nutrition program.

Julie Humphrey, Director of Dining Services Phone: (810) 676-1112

EAST CHINA ELEMENTARY MENU OCTOBER 2005

New Weekly Second Choice

FOOD SERVICES PROVIDED BY CHARTWELLS
MENU SUBJECT TO CHANGE WITHOUT NOTICE

| <u>Monday</u> | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | |
|--|--|--|--|---|--|
| Spaghetti w/ Meapballs Dinner Roll Seasoned Peas Mandarin Oranges Chilled Milk | Chicken Nuggets Wheat Roll Carrot Coins Chilled Applesauce Chilled Milk | Meat & Cheese Nachos White Rice Green Beans Orange Wedges Chilled Milk | Breakfast For Lunch 6 Pancakes Sausage Patties Apple Juice Fresh Grapes Chilled Milk | 7 Cheeseburger w/bun Golden Corn Sweet Peaches Chilled Milk | |
| | | choice: Bag Lunch with B | agel/Yogurt 13 | 14 | |
| Cheese Pizza Bread Stick Carrot Sticks Chilled Applesauce Chilled Milk | Corn Dog Buttered Noodles Green Beans Mixed Fruit Chilled Milk Give-a-Way Pencil | Bosco Sticks W/Pizza Sauce Green Peas Sliced Pears Chilled Milk | <u> </u> | Jumbo Hot Pretzel W/Cheese Sauce Broccoli Peaches Chilled Milk Lucky Tray Day | |
| | Weekl | y 2 nd Choice: Chicken Patt | y w/Bun | | |
| Cheese Quesadilla Corn on the Cob Mixed Fruit Chilled Milk | Ham & Cheese Bagel Carrot Sticks w/ Dip Pineapple Chunks Chilled Milk | 19 Breaded Chicken Leg Wheat Bread Baked Potato Fresh Fruit Chilled Milk | Macaroni & Cheese Italian Breadstick Broccoli Sweet Peaches Chilled Milk | Chicken Patty Carrot Sticks Chilled Applesauce Chilled Milk | |
| Weekly 2 nd Choice: Cheese Pizza | | | | | |
| Pizza Pocket Bread Stick Green Peas Fresh Fruit Chilled Milk | Breakfast For Lunch 25 Waffle Sticks Sausage Patties Apple Juice Peaches Chilled Milk | Grilled Cheese Vegetable Soup Crackers Sliced Pears Chilled Milk | Salisbury Steak Wheat Bread Mashed Potatoes & Gravy Sweet Peaches Chilled Milk | Bosco Sticks w/Pizza Sauce Carrot Sticks Chilled Applesauce Chilled Milk | |
| | We | ekly 2 nd Choice: Chicken Nu | iggets | | |
| 31 Breakfast Only Half Day | Student Lunch \$1.50 Reduced Lunch .40 Milk .35 Assorted Fresh Fruit and Garden Salad with D Served Daily. | Julie Hu | mphrey, Director of Dir Phone: (810) 676-11 | ning Services | |

No person because of race, color, national origin, sex, age, or handicap shall be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination in our United States Department of Agriculture donated food and child nutrition program.

BREAKFAST

A Key to Academic Excellence



FOOD SERVICES PROVIDED BY CHARTWELLS



| <u>Monday</u> | <u>Tuesday</u> | WEDNESDAY | THURSDAY | FRIDAY | | |
|--|--|--|--|---|--|--|
| PAID BREAKFAST ONLY \$1.00 REDUCED ONLY \$.30 | | | | | | |
| DAILY SPECIAL French Toast Sticks 100% Juice Or Fresh Fruit Chilled Milk | DAILY SPECIAL English Muffin w/ Egg & Cheese 100% Juice Or Fresh Fruit | DAILY SPECIAL Hot Biscuit w/ Egg, Cheese, & Sausage 100% Juice Or Fresh Fruit Chilled Milk | DAILY SPECIAL Breakfast Pizza 100% Juice Or Fresh Fruit Chilled Milk | Ham & Cheese Bagel 100% Juice Or Fresh Fruit Chilled Milk | | |
| MENU SUBJECT TO CHANGE WITHOUT NOTICE. | | | | | | |
| Offered Daily | | | | | | |
| Yogurt | | | | | | |
| Bagel with Cream Cheese | | | | | | |
| Assorted Jumbo Sara Lee Muffins | | | | | | |
| Assorted pop Tarts | | | | | | |
| | Assorte | ed Cereal with Graham | Crackers | | | |
| | | | | | | |

NO PERSON BECAUSE OF RACE, COLOR, NATIONAL ORIGIN, SEX, AGE, OR HANDICAP SHALL BE EXCLUDED FROM PARTICIPATION IN, BE DENIED THE BENEFIT OF, OR BE OTHERWISE SUBJECTED TO DISCRIMINATION IN OUR UNITED STATES DEPARTMENT OF AGRICULTURE DONATED FOOD AND CHILD NUTRITION PROGRAM.

Julie Humphrey, Director of Dining Services Phone: (810) 676-1112

| Station | | | Daily Specials | | |
|---|--|---|---|--|--|
| Available Daily | Monday | Tuesday | Wednesday | Thursday | Friday |
| Origins Choice of fresh Or canned fruit Choice of fresh Vegetable Choice of milk | 3 Fiesta Bar | 4 Pasta Bar | 5 Chicken Nuggets | 6 Philly Steak Bar | 7 Spaghetti w/ Meatballs |
| Trattoria Choice of vegetable Choice of fruit Choice of milk Featured Daily Cheese Pizza Pepperoni Pizza Bosco Sticks | Sausage Pizza | Meatball Pizza | Bacon Pizza | Hawaiian Pizza | Vegetable Pizza |
| Sandwich Central Featured Daily Deli Sandwich Made the way you like it with our Chartwells Premium Deli Choices | Italian Hoagie Assorted Deli Sandwich Made To Order Daily | Turkey and Cheese Hoagie Assorted Deli Sandwich Made To Order Daily | Roast Beef on A Onion Roll Assorted Deli Sandwich Made To Order Daily | Chunky Tuna Salad on Wheat Bread Assorted Deli Sandwich Made To Order Daily | Ham & Cheese Hoagie Assorted Deli Sandwich Made To Order Daily |
| Fresh Grille Featured Daily Hamburger, Cheeseburger & Chicken Patty on a Bun | Cheddar Burger On A Kaiser | Ham & Cheese On a Kaiser | Grilled Chicken Patty With Provolone on an Onion Bun | Turkey & Swiss On Rye | Spicy Chicken Patty on a Bun |
| Garden Emporium Featured Daily: Full Salad bar with rotating fresh made salad toppings | Cottage Cheese | Egg Salad | Taco Salad | Pasta Salad | Tuna Salad |

All Lunches Include:

Choice of Two From: Hot or Fresh Vegetable, Canned or Fresh Fruit or Fruit Juice
And: Choice of Milk

Sandwich Central Premium Lunch \$2.50 Ala Carte \$2.50 Student Regular Lunch \$1.75 Reduced Lunch\$.40 Adult Lunch \$2.50

| Station | | | Daily Specials | | • |
|---|--|---|-----------------------------------|--|---------------------------------|
| Available Daily | Monday | Tuesday | Wednesday | Thursday | Friday |
| Origins | 10 | 11 | 12 | 13 | 14 |
| Choice of fresh Or canned fruit Choice of fresh Vegetable Choice of milk | Salisbury Steak | Chili Dog Bar | Chicken Nuggets | Wet Burrito | Italian Meatball Sub |
| Trattoria Choice of vegetable Choice of fruit Choice of milk Featured Daily Cheese Pizza Pepperoni Pizza Bosco Sticks | Ham & Cheese Pizza | Vegetable Pizza | Cajun Chicken Pizza | Hawaiian Pizza | Sausage & Cheese Pizza |
| Sandwich Central Featured Daily | Salami & Cheese on | Ham & Cheese Hoagie | Egg Salad On White | Turkey & Swiss On Rye | Vegetable & Cheese Wrap |
| Deli Sandwich | Whole Wheat | A secreted Deli | Assorted Deli | A anomad Dali | Assorted Deli |
| Made the way you like it with our Chartwells Premium Deli Choices | Assorted Deli Sandwich Made To Order Daily | Assorted Deli Sandwich Made To Order Daily | Sandwich Made To Order Daily | Assorted Deli Sandwich Made To Order Daily | Sandwich Made To Order Daily |
| Fresh | | | | | , |
| Grille Featured Daily Hamburger, Cheeseburger & Chicken Patty on a Bun | Foot Long Hot Dog | Beef & Cheddar Sauce On an Onion Roll | Hot Ham & Cheese On A Bagel | Fishwich On A Bun | Swiss Burger On A Kaiser |
| Garden | | | | | |
| Emporium Featured Daily: Full Salad bar with rotating fresh made salad toppings | Macaroni Salad | Egg Salad | Ham Salad | Pasta Salad | Cole Slaw |

All Lunches Include:

Choice of Two From: Hot or Fresh Vegetable, Canned or Fresh Fruit or Fruit Juice And: Choice of Milk

Sandwich Central Premium Lunch \$2.50 Ala Carte \$2.50 Student Regular Lunch \$1.75 Reduced Lunch\$.40 Adult Lunch \$2.50

| Station | | | Daily Specials | | |
|---|-----------------------------|---------------------------------------|--------------------------------|----------------------------|--|
| Available Daily | Monday | Tuesday | Wednesday | Thursday | Friday |
| Origins Choice of fresh Or canned fruit Choice of fresh Vegetable Choice of milk | 17 Potato Bar | 18 Baked Spaghetti | 19 Chicken Nuggets | 20 Frito Pie | 21 Macaroni & Cheese |
| Trattoria Choice of vegetable Choice of fiuit Choice of milk Featured Daily Cheese Pizza Pepperoni Pizza Bosco Sticks | Ham Pizza | Philly Steak Pizza | East China Supreme Pizza | Chicken Parmesan | Pizza Bagel |
| Sandwich | | | | • | · |
| Central Featured Daily Deli Sandwich Made the way you like it with our Chartwells Premium Deli Choices | Turkey and Cheese Hoagie | Grilled Cheese & Bacon | Ham Salad on a Bagel | Italian Hoagie | Sante Fe Wrap |
| Fresh | | | | | |
| Grille Featured Daily Hamburger, Cheeseburger & Chicken Patty on a Bun | Corn Dog | Ranch Chicken Patty On a Kaiser | Turkey & Cheese on Wheat | Ham & Cheese On a Bagel | Bacon Cheese Burger On A Kaiser |
| Garden | | - | | | |
| Emporium Featured Daily: Full Salad bar with rotating fresh made salad toppings | Cottage Cheese | Tuna Salad | Egg Salad | Pasta Salad | Macaroni Salad |

The School Lunch Program is Operated in accordance with the U.S. Department of Agriculture policy which does not permit discrimination because of race, color, sex, age, handicep or national origin. Any Person who believes that he or she has been discriminated against in any U.S.D.A. activity should write to the Secretary of Agriculture, Washington, D.C. 20250. Food Service Provided By Chartwells. Menu Subject To Change Without Notice

All Lunches Include:

Choice of Two From: Hot or Fresh Vegetable, Canned or Fresh Fruit of Fruit Juice And: Choice of Milk

Sandwich Central Premium Lunch \$2.50 Ala Carte \$2.50 Regular Lunch \$1.75 Reduced Lunch\$.40

| Station | | | Daily Specials | | |
|---|-----------------------------------|------------------------------------|--|--|--|
| Available Daily | Monday | Tuesday | Wednesday | Thursday | Friday |
| Origins Choice of fresh | 24 | 25 | 26 | 27 | 28 |
| Or canned fruit Choice of fresh Vegetable Choice of milk | French Toast Sticks Sausage | Ham & Scalloped Potato Casserole | Chicken Tetrazzini | Lasagna with Garlic Bread | Baked Chicken Drumstick with Mashed Potatoes and Gravy |
| Trattoria Choice of vegetable Choice of fruit Choice of milk Featured Daily Cheese Pizza Pepperoni Pizza Bosco Sticks | Vegetable Pizza | Taco Pizza | Sausage Pizza | Pepperoni Stromboli | Bacon Pizza |
| Sandwich | | | | | |
| Central Featured Daily Deli Sandwich Made the way you like it with our Chartwells Premium Deli Choices | Egg Salad on Wheat | Parisian Ham and Cheese Wrap | Turkey and Cheese Hoagie | Chunky Tuna Salad on Multigrain Bread | Cheese Quesadilla |
| Fresh Grille Featured Daily Hamburger, Cheeseburger & Chicken Patty on a Bun | Pizza Burger On A Kaiser | Ham & Cheese On a Kaiser | Grilled Chicken Patty With Provolone on an Onion Bun | Turkey & Swiss On Rye | Polish Sausage |
| Garden Emporium Featured Daily: Full Salad bar with rotating fresh made salad toppings | Pasta Salad | Egg Salad | Taco Salad | Macaroni Salad | Tuna Salad |

The School Lunch Program is Operated in accordance with the U.S. Department of Agriculture policy which does not penuit discrimination because of race, color, sex, ege, handicap or national origin. Any Person who believes that he or she has been discriminated egainst in any U.S.D.A. activity should write to the Secretary of Agriculture, Washington, D.C. 20250. Food Service Provided By Chartwells. Manu Subject To Change Without Notice

All Lunches Include:

Choice of Two From: Hot or Fresh Vegetable, Canned or Fresh Fruit of Fruit Juice

And: Choice of Milk

Sandwich Central Premium Lunch \$2.50 Ala Carte \$2.50 Regular Lunch \$1.75 Reduced Lunch\$.40

East China Staff Menu October 2005 3 4 6 Sandwich Sandwich <u>Sandwich</u> Sandwich Sandwich Egg Salad on White Turkey & Cheese on Wheat Hun & Cheese on Wheat Roast Beef on Onion Roll Turkey BLT Wrap **Balanced Choice** Balanced Choice Balanced Choice Balanced Choice Balanced Choice Pepperoni & Cheese Pizza Veggie Pita Turkey Wrap Santa Fe Wrap Veggie Pita Premier Salad <u>Soup</u> Premier Salad Premier Salad Soup Tomato Chicken Breast Salad Greek Salad Antipasto Salad Minestrone <u>Soup</u> Soup Soup Turkey Noodle Vegetable Potato 10 11 12 13 14 Sandwich **Sandwich** <u>Sandwich</u> Sandwich Chicken Ranch Wrap Parisian Ham & Cheese Roast Beef on Onion Roll Tuna Salad on Wheat Balanced Choice Balanced Choice On A Bagel Balanced Choice **Sandwich** Turkey Honey Wheat Wrap Premier Salad Balanced Choice Veggle Pita Chef's Salad Italian Sub Egg Salad on Wheat Premier Salad **Balanced Choice** Soup -Santa Fe Wrap Chicken Breast Salad Premier Salad Chicken Caesar Turkey Noodle Mandarin Chicken Salad <u>Soup</u> Cheesy Broccoli Soup Soup Vegetable Soup Turkey Rice Turkey Barley 17 18 19 20 21 <u>Sandwich</u> Egg Salad on White Sandwich Sandwich **Sandwich** Sandwich Chicken Caesar Wrap Turkey Wrap Beef & Cheddar on an Onion Bun Tuna Salad on Wheat **Balanced Choice** Balanced Choice Balanced Choice Balanced Choice Balanced Choice Veggie Pita Santa Fe Wrap Pepperoni & Cheese Pizza Turkey & Cheese on a Bagel Chef's Salad Premier Salad <u>Premier Salad</u> Premier Salad Soup Soup Spicy Breaded Chicken Tortilla Chicken Breast Salad Chicken Caesar Salad Stuffed Pepper Soup . Soup Soup Turkey Rice Rean Turkey Noodle 25 24 27 26 28 -Sandwich Sandwich <u>Sandwich</u> Sandwich Sandwich Greek Chicken Pita Wrap Chicken Ranch Wrap Chicken Caesar Wrap Turkey Sub BLT on an Onion Bun **Balanced Choice** Balanced Choice Balanced Choice **Balanced Choice Balanced Choice** Pepperoni & Cheese Pizza Turkey Wrap Turkey & Cheese on a Bagel Tuna Plate Veggie Pita Premier Salad Soup Premier Salad <u>Premier Salad</u> Soup Cheesy Broccoli Chicken Breast Salad Taco Salad Chicken Caesar Turkey Noodle <u>Soup</u> Vegetable Soup Soup Tomato Macaroni Potato

| Meat/Meat Alternate Specifications | pecifications | | | | | THE PARTY OF THE P |
|------------------------------------|--|-----------------|--|-------------------|-------------------|--|
| 1.7 | | | | | | |
| Product | Quality | Style/Variety | Packed | Count Size | Condition | Description |
| Deer rattles | USDA Good or Better | | 12-lb case | 2.5 - 3.5 oz | Frozen | 80:20 Lean to Fat. IMPS #1136. 100% Beef. |
| Bologna | | Roll | 7-12 lb stick, 2 pet/2 to 1 oz | ef/2 to 1 oz | Chilled | Reaf and higher hand areduminant 18400 Monda |
| | | | | | 3 | Deer and turkey, beer predoministit, IMPS #601. |
| Salami | | Stick, 3.5 to 4 | 3.5 to 4. 7-12 lb sticks, 2 p1/2 to 1 oz | d1/2 to 1 oz | Chilled | Beef and turkey, beef predominant. IMPS #804. |
| Chicken Nuggets | | Breaded | | 1/2 to 1 oz | Frozen | Cooked white meat, chopped and formed. CN |
| | | | | | | label to provide 2 oz of meat/meat alternate equivalent. |
| riot Dogs | | | 10-ib box | 8 count per lb | Chilled | Beef and turkey, beef predominant. IMPS #800. |
| Turkey Breast | | Boneless | 8-10 lb, 2 per cas2 oz | Z0 Z3 | Chilled or Frozen | n Skinless, fully cooked, with broth, Made from solid muscle |
| | | | 1100 | | | |
| Mozzarella Cheese | | Shredded | 4-5# bags, per case | ase | Chilled | Shredded, lowfat (10% or less fat by weight), moisture 52-60%, |
| Vegetable Specification | DS. | | | | | completely. |
| Product | Quality | Style/Variety | /ariety Packed | Count Size | Condition | Description |
| Beans, Green | US Fancy | Out | 6-#10 cans per case | ase | Canned | Beans, Green, cut or mixed, water and salt |
| Carrots | | Sticks | 5-lb bads, 4 per case | SSe | Frach | Carrott chicken from the O and O and O and O and O |
| | | |) } | | | packaged in a gas permeable package, code dated. |
| Com, Whole-Kernal | US Fancy | Golden | 5-lb packages, 6 per case | per case | Frozen | Com. whole-Kemal tender and bright in color |
| Mixed Vegetables | US Grade A | | 6-#10 cane per case | 000 | - | E |
| | | | | 000 | Calline | Ulced carrots, diced potatoes, lima beans, sweet peas, green beans, corn, celery, water and saft |
| Potatoes | US Fancy | Straight Cut | 6-lb packages, 6 per case | per case | Frozen | Potatoes, french-fried, oven ready, 2 to 3 inches |
| Tomataos | T OIL | | | | | in length. Free from ice crystals and off odors, |
| Fundames | US rancy | Diced | 6-#10 cans per case | ase | Canned | Tomatoes, diced or crushed, peeled, red in color. Free from off-flavor and odor. |
| Product | (4) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | | | | | |
| | | Style/Variety | ariety Packed | Count Size | Condition | Description |
| Apples | US Grade A | Golden Delicio | Delicio40-lb case | 72 count per case | Fresh | Fruit to be ripe, firm, crisp, julcy, smooth skin, color typical of variety. Skin should be free of blemishes, bruises and |
| Applesance | V Shade A | 0.000 | - 177 | | | scars. |
| | | Regular, no lu | Regular, no luro-#10 cans per case | ase | Canned | Applesauce, natural flavor, natural color, unsweetened. Free from seeds and stems. |
| Fruit Cocktail | US Grade A | | 6-#10 cans | | Canned | Fult cocktail to be made of diced peaches, diced pears |
| | | | | | | diced pineapple, whole grapes and cherry halves. Packed in light syrup or fruit juice. |
| Peaches | US Grade A | Clingstone | 6-#10 cans per case | 356 | Canned | Peaches, slices or quarters. Packed in light syrup or fruit luice and water. Free from nits and stems |
| Pears | US Grade A | Bartlett | 6-#10 cans per case | 986 | Podda | Doors all the state of the stat |
| | | | | | Calling | or fruit juice and water. Free from seeds and stems. |
| Pineapple | US Grade A | Hawaii | 6-#10 cans per case | ase | Canned | Pineapple, tidbits or chunks. Packed in light svn.in. |
| | | | | | | |

| | | | | | | | pineapple juice, or pineapple juice and water, |
|---------|----------------------------|---------|-----------------------|-------------------|--------------------------------------|-----------|---|
| | Bread/Grain Specifications | | | | | | |
| | Product | Quality | Style/Variety | ariety Packed | Count Size | Condition | Description |
| 1 | Bagel | | Regular, 3 1/2 - 4 oz | -4 02 | 6 count per package | Frozen | Bagel, sliced, made with enriched |
| | | | Plain | | | | flour, pack code date to be provided. |
| 11 | Bread | | White | 2-lb sandwich sii | 2-lb sandwich sil 28 slices per loaf | Fresh | Bread, sliced, made with enriched flour, pack code date to be provided. |
| H | Bread | | Wheat | 2-lb sandwich sli | 2-lb sandwich sli 28 slices per loaf | Fresh | Bread sliced made with enriched flour nack code date to be |
| 1 1 | | • | | | | | provided. |
| | Hoagie Buns | | Wheat, 6 or 7 inch | inch | 6 per bag | Fresh | Bun, sliced, made with enriched flour, firm texture, uniform |
| - 1 | | | | | | | brown crust, evenly baked, pack code date to be provided. |
| 1 1 | Pasta | - | Spaghetti | 10-20 lb box | | Dried | Pasta, spaghetti, made from enriched semolina and durum |
| ı | | | | | | | wheat flour. |
| i | Pasta | | Macaroni | 10-20 lb box | | Dried | Pasta macaroni made from entiched semolina and during |
| 1 1 | | | | | | | wheat flour. |
| - 1 | Pita Bread | | Docket Bread | | Jone roa fairo CT | 30202 | District to the second |
| l l | | | 6 inch 11/2 - 3 oz | 307 | יבי ספיווי אכו אפוי | 10701 | flour firm and tender texture uniform brown colonid and |
| 1 1 | | | | | | | flavor and aroma characteristic of product. |
| 1 | Rolls | | Dinner, Wheat | Wheat, 1 - 3 oz | 24 count per pack | Fresh | Roll firm texture, uniformly brown crist, appd volume, flavor |
| 1 | | | | | | | and aroma characteristic of product, made with enriched flour, |
| ł | | | | | | | pack code date to be provided. |
| ı I | Buns | | Hamburger, sliced | iced | 24 count per pack | Fresh | Bun, firm texture, uniformly brown crust, good volume, flavor |
| - 1 1 1 | | | 4 - 5 inch diameter | neter | | | and aroma characteristic of product, made with enriched flour, pack code date to be provided. |
| 9 | Buns | | Hot Dog slice | | 24 count ner nack | Froch | Direction force force in Manual Language and Landing Direction |
| 111 | | | 6-inch long | 3 | לד לא מינון מינו | 100 | and aroma characteristic of product, made with enriched flour, pack code date to be provided. |
| * |) M (= £6] = == | | i. | | | | |
| - 1 | Waines | | Plain | | 96 count per case | Frozen | Waffles, square, light to medium brown exterior, no sign of |
| 1 | | | | | | | Scoroning, made with enriched flour, moist and tender texture, |
| ı I | | | | | | | provided. |
| | | | | | | | |

Bid Sheet

The SFA (School Food Authority) will provide a blank bid sheet with every IFB (Invitation for Bid) used for fixed price contracts or with every RFP (Request for Proposal) used for cost reimbursable contracts.

The FSMC (Food Service Management Company) will return the completed bid sheet in a separate envelope marked "Bid Price Per Meal".

The SFA should evaluate the materials, references, and presentations of the FSMC before opening the price portion.

Use of a meal equivalent figure different than the one supplied by the SFA will cause the bid to be "non-responsive".

The school district representative will insert the number of equivalent meals per year on the bid sheet. The bid sheet will be inserted into the RFP/IFB after the Food Specification Sheet(s).

Bid Sheet - Cost Reimbursable Contract

Projected Operating Cost

| This bid is offered by | (Food Service Management (| Company) based upon |
|--|---|---------------------|
| 575,071 equivalent | meals per year. | |
| Expenses that the SFA is contracting for are | indicated by an "X" in the Bid Items Colu | ımn below. |
| | "X" Bid Items | Cost |
| Food Cost - Including Commodities Delivery | Chargex | |
| Labor | x | |
| Fringe Benefits | X | |
| On-Site Manager Salary and Benefits | <u> </u> | |
| Contracted Services (not utilities or FSMC a | dministrative costs) | |
| Transportation Cost | | - |
| Non-Food Cost: Paper Cost Insurance Equipment and Repairs Kitchen and Cleaning Supplies/Uniforms Office Supplies Advertising Misc (please specify) Utilities Paid by Food Service Fund Other (as defined on cost information sheet) FSMC Administrative Cost | X | |
| FSMC Management Fee | x | |
| Total Cost (Bid Items Only) Bid Price Per Meal (Total Cost divided by Eq | uivalent Meals Per Year) | |
| Signed: Food Management Company Repres | sentative Date | |

This form is to be submitted in a separate envelope marked:

Bid Price Per Meal

Insert this into the contract immediately before the signature page prior to signing.

The Food Service Management Company must use the bid sheet provided by the school district in the pre-bid packet when submitting its bid.

SUCCESSFUL BIDDER CERTIFICATIONS

These forms will be completed by the successful bidder and district representative in duplicate. One copy will be sent with the contract for approval by Michigan Department of Education (MDE). The other copy will be retained by the school district.

Certificate of Independent Price Determination
Suspension and Debarment Certification
Clean Air and Water Certificate
Disclosure of Lobbying Activities

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION - LOWER TIER COVERED TRANSACTIONS

This certification is required by the regulations implementing Executive Order 12549, Executive Order 12689, and 31 U.S.C. 6101; Debarment and Suspension, 7 CFR Part 3017, Subpart C, Responsibilities of Participants Regarding Transactions.

(Please read instructions on next page before completing Certification.)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

| Fig. | | |
|--|------------------------------|---|
| Organization Name | Award Number or Project Name | |
| | | |
| 2 | • | • |
| | | - |
| ₹0 | | |
| with: | | |
| | | |
| Name(s) and Titles(s) of Authorized Representati | ives(s) | |
| | | |
| | · | |
| | | |
| • | | |
| Signature(s) | Date | |
| oigiaturo(a) | Date | |

CLEAN AIR AND WATER CERTIFICATE

Applicable if the contract exceeds \$100,000 or the Contracting Officer has determined that the orders under an indefinite quantity contract in any one year will exceed \$100,000 or a facility to be used has been the subject of a conviction under the Clean Air Act (41 U.S.C. 1857c-8(c)(1) or the Federal Water Pollution Control Act 33 1319(d) and is listed by EPA or the contract is not otherwise exempt. Both the School Food Authority (SFA) and Food Service Management Company (offeror) shall execute this Certificate.

| shall execute | e this Certificate. | | |
|--|--|---|--|
| Name of Food S | Service Management Company | | EAST CHINA SCHOOL DISTRICT me of School Food Authority |
| THE FOOL | SERVICE MANAGEM | ENT COMPANY AC | GREES AS FOLLOWS: |
| by Public La Public Law s specified in | nw 91-604) and Section 30 92-500), respectively, relat | 8 of the Federal Water ing to inspection, moni 08 of the Air Act and th | he Clean Air Act, as amended (41 U.S.C. 1857, et seq., as amended Pollution Control Act (33 U.S.C. 1251, et seq., as amended by itoring, entry, reports, and information as well as other requirements ne Water Act, respectively, and all regulations and guidelines issued |
| Protection A | o portion of the work requi gency List of Violating Fa n facility or facilities from | cilities on the date whe | ract will be performed in a facility listed on the Environmental on this contract was awarded unless and until the EPA eliminates the |
| | his/her best efforts to comeing performed. | ply with clean air stand | lards and clean water standards at the facilities in which the |
| D. To inse | ert the substance of the pro | visions of this clause in | any nonexempt subcontract, including this paragraph. |
| THE TERM | IS IN THIS CLAUSE HA | VE THE FOLLOWI | NG MEANINGS: |
| A. The ter | m "Air Act" means the Cle | ean Air Act, as amende | d (41 U.S.C. 1957 et seq., as amended by Public Law 91-604). |
| B. The ter Public Law 9 | m "Water Act" means Fed 92-500). | eral Water Pollution Co | ontrol Act, as amended (33 U.S.C. 1251 et seq., as amended by |
| controls, profor Executive 1957c-5(d)), | hibitions, or other requiren Order 11738, an applicabl an approved implementati | nents which are contain e implementation plan on procedure or plan u | rules, regulations, guidelines, standards, limitations, orders, and in, issued under, or otherwise adopted pursuant to the Air Act as described in section 110(d) of the Clean Air Act (42 U.S.C. ander Section 111(c) or Section 111(d), respectively, of the Air Act occdure under Section 112(d) of the Air Act (42 U.S.C. 1857c- |
| requirement v | which is promulgated purst ction Agency or by a State ocal government to ensure | ant to the Water Act of under an approved pro | imitation, control, condition, prohibition, standard, or other or contained in a permit issued to a discharger by the Environgram, as authorized by Section 402 of the Water Act (33 U.S.C. eatment regulations as required by Section 307 of the Water Act |
| a schedule or | plan ordered or approved | by a court of competen | or water standards. Compliance shall also mean compliance with at jurisdiction, the Environmental Protection Agency or an Air or ements of the Air Act or Water Act and regulations issued pursuant |
| F. The ten | m "facility" means any buil wned, leased, or supervised | ding, plant, installation I by the Food Service M | n, structure, mine, vessel, or other floating craft, location or sites of Management Company. |
| Signature of Food | d Service Management | Title | Date |

Company's Authorized Representative

CERTIFICATION REGARDING LOBBYING CONTRACTS, GRANTS, LOANS, AND COOPERATIVE AGREEMENTS

The undersigned certifies, to the best of his or her knowledge and belief, that:

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- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of any Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement;
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions;
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.
- This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| Organization Name | Award Number or Project Name | |
|---|------------------------------|--|
| Name and Title of Authorized Representative | | |
| | • | |
| Signature | Date | |